


**HIGHWAY AGILITY CLUB  
CHAMPIONSHIP SHOW,  
SPONSORED BY MONTEGO PET NUTRITION  
For AGILITY CONTACT, NON-CONTACT, DOG JUMPING & RALLY**



This show will be run under the Rules and Regulations (Schedules 5L, 5D & 5T) of the Kennel Union of Southern Africa (KUSA)

<b>DAY: SUNDAY</b>	<b>ENQUIRIES: SHELDENE FOURIE</b>	<b>CLUB CHAIRLADY: Sheldene Fourie</b>
<b>DATE: 11 May 2024</b>	<b>EMAIL:</b> <a href="mailto:highwayagilityclub@gmail.com">highwayagilityclub@gmail.com</a>	<b>CLUB VICE CHAIRMAN: Kyle Phillips</b>
<b>VENUE: Westville Old Boys ground</b>	<b>TEL: 0744737555</b>	<b>CLUB SECERTARY: Sandy Thompson</b>
<b>SHOW MANAGER: B. Smit</b>	<b>SHOW SECRETARY: S. FOURIE</b>	<b>CLUB TREASURER: BERNICE SMIT</b>
<b>VET ON CALL: HILLCREST VETERINARY HOSPITAL – 031 765 3221</b>		

**ENTER ONLINE at:**  
[www.workingdogs.co.za](http://www.workingdogs.co.za)

<b>ENTRY INFORMATION</b> ENTRIES per EFT Preferably NO CASH OR CHEQUES TO BE USED, ALL MUST BE EFT PAYMENTS			<b>CLOSING DATE ALL ENTRIES</b> <b>4<sup>th</sup> of MAY 2025</b>	
<b>ENTRIES CLOSE 4<sup>th</sup> of May 2025</b>  <u>ENTRIES FOR HAC MEMBERS</u> R 60 per class per dog (R180 for all 3 rounds)  <u>ENTRIES FOR NON-MEMBERS</u> R70.00 per class per dog (R210 for all 3 rounds)  <b>VETERANS WILL BE IN AGILITY NON-CONTACT &amp; Dog jumping</b>  <b>RALLY DOG R100.00 PER DOG PER CLASS</b>			Banking details: <b>HIGHWAY AGILITY CLUB</b> STANDARD BANK Branch Code: 045586 Account Number: 058 057 234 Deposit Reference: <i>Your Surname and date of show</i> Email POP:  <b>AGILITY -Sheldene- highwayagilityclub@gmail.com</b> <b>RALLY DOG ENQUIRIES – Debbie Sutcliff</b> <b>082 8268886</b>	
“Only the latest Official KUSA Show Entry Form 01.01.2025 to be used”. “Only Members of the Kennel Union of Southern Africa shall be entitled to enter dog/s in their registered ownership in any Championship Dog Show licensed by the Kennel Union				
	<b>Agility Contact and Non-Contact</b>	<b>GRADES</b> 1,2 and 3 (All heights)	<b>DOG JUMPING</b> GR 1 and 2(All heights)	<b>Rally (All categories)</b>
<b>JUDGE</b>	Deanna Hewer		Colleen Venter	Debbie Sutcliff
<b>STARTING TIME</b>	Competition to start at <b>8:00am</b> all exhibitors to be at grounds by <b>7:00am</b> to collect relevant information and help with setting up the course.		<b>On the completion of Agility</b>	<b>At 9am</b>

**NB. Take note of the new height category in Dog Jumping that is being used from the 1<sup>st</sup> of January 2025:**

**Agility:** Small, Medium, Intermediate and Large.

**Dog Jumping:** Small, Medium, Intermediate and Large.

Please double check that your dog has been measured into the correct height groups and your entries are correct on Working Dogs.

**IMPORTANT INFORMATION:**

No refunds for incorrect submission of entry fees or any errors whatsoever made by the owner/exhibitor.

Entries without proof of payment will not be processed OR emailed entries will be accepted only with simultaneous submission of proof of payment.

Any incomplete or illegible entries or those unaccompanied by the correct fees will be returned to the exhibitor. If a Catalogue is required by an exhibit, please ask for one and a fee will be charged for it to be printed. All dogs are to be on lead throughout the duration of the show.

**Bitches in season will BE allowed to compete however STRICT rules will apply if not adhered to you will be asked to leave.**

Please remember your dog's **RECORD CARDS AND RABIES & VACCINATION RECORDS.**

Dogs under 14 months of age are not permitted to enter Dog Jumping and dogs under 18 months of age are not permitted to enter Agility.

All exhibitors/handlers are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs.

Conditions attracting immediate disqualification are set out in Regulations 7 & 31 of Schedule 3. Please refer to Schedule 3, Reg. 5 (this also applies to Qualifying/Re-Qualifying shows) & your own Discipline Regulations. The show committee has the right to appoint alternative judge/s if any are unable to keep their appointments.

**RIGHT OF ADMISSION RESERVED**

## Directions for the show:

Please see link for directions via google maps:

<https://maps.app.goo.gl/VEJoont1zVYvmieQ9>

